## School's Out Summer Program

For children entering grades PreK-6
Get Youth Moving, LLC, PO Box 581, Andover, MA 01810
Telephone: 978-857-2687
Prices reflect the price increase on 4/1/19.
child's name: first, middle initial, last
street address, town, zip code

home telephone mom's cell phone
parents' names
dad's cell phone


|  | 5 days | 4 days | 3 days |
| :---: | :---: | :---: | :---: |
| Please check: $\square$ | $\square 325 / \mathrm{wk}$ | \$305/wk | \$275/wk |
| $\square$ multiple wks. $\$ 305 / \mathrm{wk}$ |  |  |  |


| (check weeks) | (circle) | (circle days) | (circle days) |
| :---: | :---: | :---: | :---: |
| J uly 1-3 | NA | NA | mtwxx |
| J uly 8-12 | mon-fri | $m t w t h f$ | $m \mathrm{tw}$ th f |
| J uly 15-19 | mon-fri | $m t w t h f$ | $m \mathrm{tw}$ th f |
| _ J uly 22-26 | mon-fri | $m t w$ th $f$ | mtw th f |
| _ July 29-Aug 2 | mon-fri | $m t w t h f$ | $m \mathrm{tw}$ th f |
| August 5-9 | mon-fri | $m t w t h f$ | mtw th f |

## Payment method, please circle:

## Cash or Check (payable to Get Youth Moving, LLC)

In accordance with 105 CMR 430.190 (C) "This camp must comply with regulations of the
Massachusetts Department of Public Health and be licensed by the local board of health."


| $\begin{aligned} & \text { Program Cost } \\ & \text { 8:30-4:30 } \\ & \text { (see prices) } \end{aligned}$ | Extended Care |  |
| :---: | :---: | :---: |
|  | $\begin{aligned} & 7: 30-8: 30 \\ & \text { (\$10/day) } \end{aligned}$ | $\begin{aligned} & \text { 4:30-5:30 } \\ & \text { (\$10/day) } \end{aligned}$ |
| \$ |  | \$ |
| \$- |  | \$ |
| \$ | \$ | \$ |
| \$ | \$ | \$ |
| \$ | \$ | \$ |
| \$ | \$ | \$ |
| (program costs) + (extended care cost) |  |  |
|  |  |  |
|  | Sea Dogs total \$ |  |
| Mini Mates total Sea Dogs total |  |  |

